

diakonia

A QUARTERLY DEVOTED TO ADVANCING ORTHODOX-CATHOLIC DIALOGUE



INDEX

VOLUME THREE

1968

DIAKONIA

A quarterly devoted to advancing the Orthodox-Catholic dialogue
edited by REV. GEORGE A. MALONEY

MANAGING EDITOR

Rev. John Balog

ORTHODOX ASSOCIATE EDITORS

Rev. Peter Carl Haskell

Rev. John A. Poulos

V. Rev. Stephen H. R. Upson

CORRESPONDENTS

Rev. Robert Clément, *Beirut*

Dom Irénée Doens, *Chevetogne*

Rev. Charles Indekeu, *Rome*

Published by the John XXIII Center
2546 Belmont Avenue
Bronx, New York 10458

©Copyright 1968 by the John XXIII Center for Eastern Christian Studies
Fordham University

CONTENTS OF VOLUME THREE

| Articles | Issue | Page |
|--|-------|------|
| Approach of the Eastern Church to Atonement, The, <i>Georges Dejaifve</i> | 4 | 397 |
| Authority in Byzantine Ecclesiology, <i>Paul E. Murphy</i> | 4 | 428 |
| Bulgarian Orthodox Apologetics (II), <i>Alf Johansen</i> | 1 | 25 |
| Church, State, and Social Consciousness in Orthodoxy, <i>Carnegie Samuel Calian</i> | 2 | 129 |
| Diaconate and Matrimony, <i>Robert Clement</i> | 4 | 409 |
| Ecumenical Movement in Perspective, The, <i>George Bacopoulos</i> .. | 3 | 271 |
| Meditation on the Our Father, A, <i>Robert F. Taft</i> | 4 | 421 |
| Old Believers in Moscow, The, <i>P. Hendrix</i> | 4 | 384 |
| Our Common Task, + <i>Emilianos Timiadis</i> | 4 | 375 |
| Papacy and the Orthodox Church, The, <i>Alexis Stavrovsky</i> | 3 | 312 |
| Patriarch Athenagoras and the Dialogue with Rome, <i>Panayotes Chrestou</i> | 3 | 323 |
| Patriarch Maximos IV is Dead, + <i>Salvatore Baldassarri</i> | 2 | 224 |
| Patriarch Maximos V and Communion with Rome, <i>Allen Maloof</i> | 2 | 227 |
| Protestant Witness, A, <i>Franklin Clark Fry</i> | 3 | 275 |
| Public Opinion, the Schism, and the Fourth Crusade, <i>Raymond H. Schmandt</i> | 3 | 284 |
| Reflections on Uniatism, <i>Thomas Hopko</i> | 3 | 300 |
| Reply to the Bishop of Meudon, A, <i>Enrico Galbiati</i> | 2 | 214 |
| Sacraments: Bridges or Walls between Orthodoxy and Rome?, The, + <i>Alexis van der Mensbrugghe</i> | 2 | 184 |
| Social Action: Things New and Old, <i>David Kirk</i> | 2 | 159 |
| Social Problem in the Eastern Orthodox Church, The, <i>Georges Florovsky</i> | 2 | 148 |
| Social Teaching in Modern Russian Orthodox Theology, <i>Sergius Bulgakov</i> | 2 | 115 |
| Theological Significance of the Technological and Social Revolution, The, <i>Nikos A. Nissiotis</i> | 2 | 168 |
| To Commit Dialogue, <i>Leo McLaughlin</i> | 3 | 280 |
| Ukrainian Major Archiepiscopate, The, <i>Victor J. Pospishil</i> | 1 | 5 |
| Comment | | |
| Body, Symbol, Sacrament, <i>Serafim Surrency</i> | 2 | 232 |
| Byzantine Thought and Art, <i>John E. Rexine</i> | 4 | 451 |
| Christian East, The, <i>Gregory Abboud</i> | 1 | 36 |
| Development of Relations between Orthodox and Catholics, The, <i>John F. Long</i> | 4 | 457 |
| Faith vs. Attitudes, <i>Anselm Walker</i> | 3 | 334 |
| In Search of Syrian Spirituality in India, <i>Denis Como</i> | 4 | 445 |

| | Issue | Page |
|--|-------|------|
| Intercommunion between Orthodox and Catholics, | | |
| <i>Oreste Kerame</i> | 2 | 230 |
| Introduction of the Word <i>Sobornaya</i> into the Nicene Creed | | |
| <i>George Zalensky</i> | 4 | 454 |
| Mixed Marriages in the Church, <i>Stephen Sedor</i> | 4 | 442 |
| Orthodox Christian Education in America, <i>Sophie Koulomzine</i> ... | 3 | 328 |
| Orthodox Liturgical and Spiritual Tradition, <i>Emmanuel Lanne</i> ... | 3 | 342 |
| Pan-Orthodox Conference at Chambesy, (Geneva), <i>Editor</i> | 3 | 360 |
| Reply to Father Meijer, <i>Nicholas Chubaty</i> | 3 | 351 |
| Survey of Orthodoxy: 1967, <i>Thomas E. Bird</i> | 1 | 40 |

Documentation

| | | |
|---|---|-----|
| Abp. Iakovos: The Fiftieth Anniversary of the 1917 Revolution ... | 1 | 80 |
| Abp. Iakovos: The Macedonian Orthodox Church | 1 | 82 |
| Abp. Iakovos: Mixed Marriages | 3 | 368 |
| American Orthodoxy and the Geneva Pan-Orthodox Conference .. | 3 | 363 |
| Bishop Firmilian: Letter to SCOPA | 3 | 364 |
| Civil Rights Legislation, SCOPA Appeal for | 2 | 235 |
| Civil Rights, SCOPA Statement on | 2 | 236 |
| Fiftieth Anniversary of the 1917 Revolution | | |
| Abp. Iakovos' Statement | 1 | 80 |
| Patriarch Alexei's Encyclical | | |
| Filaret, Met. <i>See</i> Met. Filaret | | |
| Firmilian, Bp. <i>See</i> Bp. Firmilian | | |
| Ireny, Met. <i>See</i> Met. Ireny | | |
| Karlovtzy and Met. Nikodim | 3 | 365 |
| Lucas, Rev. Robert E., The Orthodox Church and the Negroes .. | 2 | 236 |
| Macedonian Orthodox Church, The | | |
| Resolution of the Holy Synod of the Serbian | | |
| Orthodox Church | 1 | 82 |
| Abp. Iakovos' Letter | 1 | 82 |
| Maximos IV, Patriarch. <i>See</i> Patriarch Maximos IV | | |
| Maximos V, Patriarch. <i>See</i> Patriarch Maximos V | | |
| Melkite Association of North America: Resolution on | | |
| Patriarchal Jurisdiction (April 27, 1968) | 2 | 262 |
| Met. Filaret: Letter to Patriarch Athenagoras | 4 | 470 |
| Met. Ireny: Cablegram to Patriarch Alexei | 4 | 474 |
| Met. Nikodim: Announcement at Pan-Orthodox Conference | 3 | 365 |
| Negroes and the Orthodox Church, The: Rev. R. E. Lucas | 2 | 236 |
| Nikodim, Met. <i>See</i> Met. Nikodim | | |
| Orthodox Church and the Negroes, The, Rev. R. E. Lucas | 2 | 236 |
| Pan-Orthodox Conference and American Orthodoxy | 3 | 363 |
| Patriarch Alexei: Fiftieth Anniversary Encyclical | 1 | 77 |
| Letter to Pat. Athenagoras | 1 | 92 |

| | Issue | Page |
|--|-------|------|
| Telegram to Pat. Athenagoras | 1 | 95 |
| Message to Pat. Athenagoras | 1 | 100 |
| Telegram to Pat. Athenagoras | 1 | 101 |
| Message to Pat. Athenagoras | 1 | 102 |
| Reply to Met. Ireney | 4 | 474 |
| Patriarch Maximos IV: Letter to American Melkites | 2 | 260 |
| Patriarch Maximos V: First Public Address | 2 | 238 |
| Homily at U of Notre Dame | 2 | 242 |
| Homily at National Cathedral | 2 | 245 |
| Homily at St. Matthew's Cathedral | 2 | 248 |
| Address at Fordham University | 2 | 251 |
| Address at 9th MANA Convention | 2 | 255 |
| Peter II: The Serbian Orthodox Church in Diaspora | 1 | 84 |
| Pope Paul VI: Apostolic Letter <i>Byzantini Melkitarum</i> | 2 | 258 |
| Apostolic Mandate to Msgr. Najmy | 2 | 259 |
| Letter to Patriarch Alexei | 3 | 367 |
| SCOPA | | |
| Appeal for Civil Rights Legislation | 2 | 235 |
| Statement on Civil Rights | 2 | 236 |
| Editorials | | |
| Church and Society, <i>Thomas E. Bird</i> | 2 | 113 |
| Patriarch Maximos IV (1878-1967), <i>The Editors</i> | 1 | 3 |
| Reminiscences, <i>George A. Maloney</i> | 4 | 373 |
| To Commit Dialogue, <i>George A. Maloney</i> | 3 | 269 |
| Personalia | | |
| Abp. Joseph Raya | 4 | 468 |
| Alexandria, Patriarch of | 3 | 362 |
| American Members of the Congregation for the Eastern Churches | 1 | 76 |
| Athens, Late Archbishop of | 3 | 362 |
| Catholic and Orthodox Theologians in Leningrad | 1 | 74 |
| Chrysostomos II, Archbishop of Athens | 3 | 362 |
| Congregation for the Eastern Churches, Pro-Prefect | 1 | 75 |
| Congregation for the Eastern Churches, American Members | | 76 |
| de Furstenberg, Maximilian | 1 | 75 |
| Dudik, Msgr. Michael | 3 | 362 |
| Hayek, Patriarch Antonios | 3 | 362 |
| Leningrad Theological Consultation | 1 | 74 |
| Nicholas, Patriarch of Alexandria | 3 | 362 |
| Officers of the World Council of Churches | 4 | 468 |
| Orthodox and Catholic Theologians in Leningrad | 1 | 74 |
| Orthodox Inter-Seminary Council | 4 | 469 |

| | Issue | Page |
|--|-------|------|
| Passaic, Ruthenian Rite Bishop of | 3 | 362 |
| Patriarch Antonios of the Syrian Rite | 3 | 362 |
| Patriarch Nicholas of Alexandria | 3 | 362 |
| Pro-Prefect of the Congregation for the Eastern Church | 1 | 75 |
| Raya, Abp. Joseph | 4 | 468 |
| Syrian Rite Patriarch | 3 | 362 |
| World Council of Churches, Officers of | 4 | 468 |

CONTENTS ACCORDING TO AUTHOR

| | | |
|--|---|-----|
| Abboud, Gregory, <i>The Christian East</i> | 1 | 36 |
| Bacopoulos, George, <i>The Ecumenical Movement in Perspective</i> .. | 3 | 271 |
| Baldassarri, Salvatore, <i>Patriarch Maximos IV is Dead</i> | 2 | 224 |
| Bird, Thomas E., <i>Church and Society</i> (editorial) | 2 | 113 |
|, <i>Patriarch Maximos IV (1878-1967)</i> | 1 | 3 |
|, <i>Survey of Orthodoxy: 1967</i> | 1 | 40 |
| Bulgakov, Sergius, <i>Social Teaching in Modern</i> <i>Russian Orthodox Theology</i> | 2 | 115 |
| Calian, Carnegie Samuel, <i>Church, State, and Social</i> <i>Consciousness in Orthodoxy</i> | 2 | 129 |
| Chrestou, Panayotes, <i>Patriarch Athenagoras and the</i> <i>Dialogue with Rome</i> | 3 | 323 |
| Chubaty, Nicholas, <i>Reply to Father Meijer</i> | 3 | 351 |
| Clement, Robert, <i>Diaconate and Matrimony</i> | 4 | 409 |
| Como, Denis, <i>In Search of Syrian Spirituality in India</i> | 4 | 445 |
| Dejaifve, Georges, <i>The Approach of the Eastern</i> <i>Church to the Atonement</i> | 4 | 397 |
| Florovsky, Georges, <i>The Social Problem in the</i> <i>Eastern Orthodox Church</i> | 2 | 148 |
| Fry, Franklin Clark, <i>A Protestant Witness</i> | 3 | 275 |
| Galbiati, Enrico, <i>A Reply to the Bishop of Meudon</i> | 2 | 214 |
| Hendrix, P., <i>The Old Believers in Moscow</i> | 4 | 384 |
| Hopko, Thomas, <i>Reflections on Uniatism</i> | 3 | 300 |
| Johansen, Alf, <i>Bulgarian Orthodox Apologetics (II)</i> | 1 | 25 |
| Kerame, Oreste, <i>Intercommunion between Orthodox and</i> <i>Catholics</i> | 2 | 230 |
| Kirk, David, <i>Social Action: Things New and Old</i> | 2 | 159 |
| Koulomzine, Sophie, <i>Orthodox Christian Education in America</i> .. | 3 | 328 |
| Lanne, Emmanuel, <i>Orthodox Liturgical and Spiritual Tradition</i> .. | 3 | 342 |
| Long, John, <i>The Development of Relations between</i> <i>Orthodox and Catholics</i> | 4 | 457 |
| Lucas, Robert E., <i>The Orthodox Church and the Negroes</i> | 2 | 236 |
| Maloney, George A., <i>Patriarch Maximos IV (1878-1967)</i> (editorial) | 1 | 3 |

| | Issue | Page |
|---|-------|------|
|, <i>Reminiscences</i> (editorial) | 4 | 373 |
|, <i>To Commit Dialogue</i> (editorial) | 3 | 269 |
| Malooof, Allen, <i>Patriarch Maximos V and Communion</i> with Rome | 2 | 227 |
| McLaughlin, Leo, <i>To Commit Dialogue</i> | 3 | 280 |
| Murphy, Paul E., <i>Authority in Byzantine Ecclesiology</i> | 4 | 428 |
| Nissiotis, Nikos A., <i>The Theological Significance of the</i> <i>Technological and Social Revolution</i> | 2 | 168 |
| Patriarch Maximos IV, <i>Letter to American Melkites</i> | 2 | 260 |
| Patriarch Maximos V, <i>Address at Fordham University</i> | 2 | 251 |
|, <i>Address at 9th MANA Convention</i> | 2 | 255 |
| Pope Paul VI, <i>Byzantini Melkitarum (Apostolic Letter)</i> | 2 | 258 |
| Pospishil, Victor J., <i>The Ukrainian Major Archiepiscopate</i> | 1 | 5 |
| Rexine, John E., <i>Byzantine Thought and Art</i> | 4 | 451 |
| Schmandt, Raymond H., <i>Public Opinion, the Schism,</i> <i>and the Fourth Crusade</i> | 3 | 284 |
| Sedor, Stephen, <i>Mixed Marriages in the Church</i> | 4 | 442 |
| Stavrovsky, Alexis, <i>The Papacy and the Orthodox Church</i> | 3 | 312 |
| Surrency, Serafim, <i>Body, Symbol, Sacrament</i> | 2 | 232 |
| Taft, Robert F., <i>A Meditation on the Our Father</i> | 4 | 421 |
| Timiadis, Emilianos, <i>Our Common Task</i> | 4 | 375 |
| van der Mensbrughe, Alexis, <i>The Sacraments:</i> <i>Bridges or Walls between Orthodoxy and Rome?</i> | 2 | 184 |
| Walker, Anselm, <i>Faith vs. Attitudes</i> | 3 | 334 |
| Zalensky, George, <i>Introduction of the Word SOBORNAYA</i> <i>into the Nicene Creed</i> | 4 | 454 |

CONTRIBUTORS TO DIAKONIA, VOLUME THREE

- GREGORY ABBoud, Vicar-General of the Syrian Orthodox Archdiocese of New York
- GEORGE BACOPOULOS, Chancellor of the Greek Orthodox Archdiocese of North and South America
- SALVATORE BALDASSARRI, Archbishop of Ravenna and Cervia
- THOMAS E. BIRD, Queens College, City University of New York
- ALEXIS VAN DER MENSBRUGGHE, Bishop of Meudon, Russian Orthodox Church
- SERGIUS BULGAKOV, late Dean of the Russian Orthodox Theological Academy in Paris (+1944)
- CARNEGIE SAMUEL CALIAN, University of Dubuque
- PANAYOTES CHRESTOU, sometime President of the University of Thessalonika
- NICHOLAS CHUBATY, founding editor of *The Ukrainian Quarterly*
- ROBERT CLEMENT, Correspondent for DIAKONIA in Beirut
- DENIS COMO, Chaldean Rite priest studying in India
- GEORGES DEJAIFVE, University of Louvain

GEORGES FLOROVSKY, Princeton University
 FRANKLIN CLARK FRY, late President of the Lutheran Church of America
 and Chairman of the Central Committee of the World Council of
 Churches (+1968)
 ENRICO GALBLATI, Catholic University of the Sacred Heart, Milan
 P. HENDRIX, University of Leiden
 THOMAS HOPKO, pastor of St. Gregory the Theologian Orthodox Church,
 Wappingers Falls, New York
 ALF JOHANSEN, Lutheran pastor, Byrum, Denmark
 ORESTE KERAME, Councillor to the Melkite Patriarch
 DAVID KIRK, Coordinator of Emmaus House
 SOPHIE KOULOMZINE, St. Vladimir's Orthodox Seminary
 EMMANUEL LANNE, Rector of the Pontifical Greek College, Rome
 JOHN LONG, Secretariat for Promoting Christian Unity
 GEORGE A. MALONEY, John XXIII Center, Fordham University
 ALLEN S. P. MALOOF, Church of the Virgin Mary (Melkite Rite), Brooklyn
 LEO McLAUGHLIN, President of Fordham University
 PAUL E. MURPHY, Fordham University
 NIKOS A. NISSIOTIS, Director of the Ecumenical Institute, Bossey
 PATRIARCH MAXIMOS IV, late head of the Melkite Church
 PATRIARCH MAXIMOS V, present head of the Melkite Church
 POPE PAUL VI, Bishop of Rome
 VICTOR J. POSPISHIL, Archeparchy of Philadelphia (Ukrainian Rite)
 JOHN E. REXINE, Colgate University
 RAYMOND H. SCHMANDT, St. Joseph's College, Philadelphia
 STEPHEN SEDOR, Editor of *The Church Messenger*, Carpathorussian Ortho-
 dox Diocese
 ALEXIS STAVROVSKY, Russian Orthodox lay theologian, Madrid
 SERAFIM SURRENCY, Executive Secretary of the American Exarchate, Rus-
 sian Orthodox Church
 ROBERT F. TAFT, Pontifical Oriental Institute, Rome
 EMILIANOS TIMIADIS, permanent representative of the Ecumenical Patriarch
 at the World Council of Churches
 ANSELM WALKER, St. Ambrose Church, Houston, Texas
 GEORGE ZALENSKY, Russian Orthodox layman, historian

Pagination of Volume Three

| | |
|-------------|--------------|
| I: 1-110 | III: 267-370 |
| II: 111-266 | IV: 371-478 |

